

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 02 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 02 2004

The applicant **Fred B. Allen** hereby makes application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit No. 25541, Certificate No. 8275**

1. The source of water is **an underground source in the Las Vegas Artesian Basin**
2. The amount of water to be changed **0.0223 cfs not to exceed 525,600 gallons per annum**
3. The water to be used for **Quasi-municipal and domestic purposes**
4. The water heretofore permitted for **Quasi-municipal and domestic purposes**
5. The water is to be diverted at the following point **within the SE¼, NW¼ of Section 36, Township 21S., Range 60E., MDB&M, or at a point from which the Center Quarter (C¼) Corner of said Section 36 bears South 76°50'00" East a distance of 1108.83 feet.**
6. The existing permitted point of diversion is located within the **SE¼, SE¼ of Section 19, Township 21S., Range 61E., MDB&M, or at a point from which the Southeast Corner of said Section 19 bears South 26°49'30" East a distance of 711.00 feet.**
7. Proposed place of use is **a portion of the SE¼, NW¼ of Section 36, Township 21S., Range 60E., MDB&M, Clark County, Nevada, being Lot 2 as shown in the Clark County Recorder's Office as Parcel Map File 15, Page 14, Clark County, Nevada; APN 163-36-204-010**
8. Existing place of use is **a portion of the SE¼, SE¼ of Section 19, Township 21S., Range 61E., MDB&M, Clark County, Nevada, being the NE¼, SE¼, SE¼, SE¼ of said Section 19; APN 162-19-802-013**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Existing well, submersible pump, 5500 gallon water storage tank, pressure tank and 1½' water lines**
12. Estimated cost of works **\$5000.00**
13. Estimated time required to construct works **One (1) year**
14. Estimated time required to complete the application of water to beneficial use **Two (2) years**
15. Remarks: **The water is pumped from a well to a distribution system, to a residence, shop, garages and landscaping located within Lot 2 of Parcel Map File 15, Page 14, within a portion**

of the SE¼, NW¼ of Section 36, Township 21S., Range 60E., MDB&M, Clark County, Nevada at 5860 West Patrick Lane, Las Vegas, Nevada; APN 163-36-204-010

By Richard J. Baughman
s/ Richard J. Baughman
1210 Hinson Street
Las Vegas, Nevada 89102

Compared sg/sc dl/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 25541, Certificate 8275 is issued subject to the terms and conditions imposed in said Permit 25541, Certificate 8275 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 71524 is granted to provide quasi-municipal water service to one parcel described as Clark County Assessor's Parcel (APN) 163-36-204-010.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0223 cubic feet per second, and not to exceed 1.616 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 3, 2007

Proof of completion of work shall be filed on or before:

April 3, 2007

Water must be placed to beneficial use on or before:

March 3, 2008

Proof of the application of water to beneficial use shall be filed on or before:

April 3, 2008

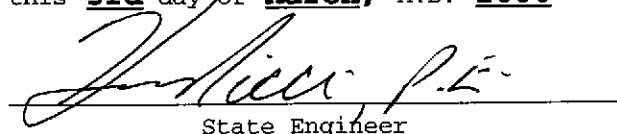
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 3rd day of March, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____